



The Ewha Womans University Alumnae Association of North America  
[www.ewhaian.org](http://www.ewhaian.org)

The Ewha Womans University Alumnae Association of North America (EWUAANA) is in search of talented students who may be in need of financial support for the academic year, 2019-2020.

Applications are invited from Ewha Womans University undergraduates, graduates or children of Ewha Alumnae in North America who expect to attend an accredited institution of higher education in North America during the grant year or recent Ewha graduates who are doing research or pursuing other scholarly or artistic projects in North America.

Applicants must be able to submit evidence of: (1) good academic or artistic achievement and promise; (2) financial need; and (3) sound character and commitment to science and/or the arts, including liberal arts.

Applications must adhere closely to the following rules.

1. Applications must be typed and completely filled out and sent online to [hshorack@san.rr.com](mailto:hshorack@san.rr.com). Incomplete applications will be disqualified.
2. Submit all required documents described on page 6 of the application.
3. If you require additional space to complete any parts of a section, please use additional space.
4. No applications will be returned to the applicant. EWUAANA reserves the right to publish or reprint any essays submitted as part of an application.
5. Applications must be submitted to the address on page 6, postmarked no later than August 31, 2019.

Applicants will be notified on the status of their application via email or phone call by October 30, 2019.

If you have any questions on this procedure, please send email to Heather Shorack at [hshorack@san.rr.com](mailto:hshorack@san.rr.com).

**Section I**

Name: \_\_\_\_\_  
digits only)

Social Security Number: XXX-XX-\_\_\_\_\_ (last 4

E-mail address: \_\_\_\_\_

Mailing address through June, 2019:

Best mailing address after October 30, 2019:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

If you are a son or a daughter of Ewha Alumna:

Your mother's Maiden name: \_\_\_\_\_

Your mother's major and graduation date: \_\_\_\_\_

School to be attended in grant year:

Project to be supported during grant year:

\_\_\_\_\_

\_\_\_\_\_

Degree: \_\_\_\_\_

\_\_\_\_\_

Major: \_\_\_\_\_

\_\_\_\_\_

Graduation Date: \_\_\_\_\_

Expected date of completion: \_\_\_\_\_

Current or most recent cumulative grade-point average: \_\_\_\_\_

Degree(s) already completed:

Degree \_\_\_\_\_

Major \_\_\_\_\_

Date \_\_\_\_\_

College \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Standardized tests completed:

Test

Date

Score

Percentile

\_\_\_\_\_  
\_\_\_\_\_

**Section II**

Competitions, Awards, Publications and/or Other Recognition of Achievement:

<u>Description</u>	<u>Date</u>
_____	_____
_____	_____
_____	_____

**Section III**

Personal Financial Statement as of (date): \_\_\_\_\_

Annual Income: \_\_\_\_\_ Source: \_\_\_\_\_

<b>Assets</b>		<b>Liabilities</b>	
Cash and bank accounts	_____	Loans from banks and financial institutions	_____
Stocks, bonds, securities	_____	Loans from family	_____
Real property	_____	Loan from educational institutions	_____
Personal property	_____	All other liabilities	_____
Automobiles	_____	(b) TOTAL LIABILITIES	_____
All other assets	_____	NET WORTH*	_____
(a) TOTAL ASSETS	_____		

Note: Net Worth is the difference between Total Assets and Total Liabilities (a-b).

Personal Employment History – List all employment you have had in the last five years (beginning with most recent):

Employer: \_\_\_\_\_ Type of job: \_\_\_\_\_  
Address: \_\_\_\_\_ Dates of Employment:  Full-time  
\_\_\_\_\_ to \_\_\_\_\_  Part-time

Employer: \_\_\_\_\_ Type of job: \_\_\_\_\_  
Address: \_\_\_\_\_ Dates of Employment:  Full-time  
\_\_\_\_\_ to \_\_\_\_\_  Part-time

Employer: \_\_\_\_\_ Type of job: \_\_\_\_\_  
Address: \_\_\_\_\_ Dates of Employment:  Full-time  
\_\_\_\_\_ to \_\_\_\_\_  Part-time

Application

**Provide a detailed outline of the costs required for your education/project:**

<u>Item</u>	<u>Amount</u>	<u>Purpose</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Total Expenses: (A)	_____	

Resources Available to Meet Expenses:

	Grant Year (projected)	Prior Year (actual)
Employment	_____	_____
Savings	_____	_____
Family Contribution	_____	_____
Scholarships	_____	_____
Loans	_____	_____
Government benefits	_____	_____
Other (describe):		
_____	_____	_____
_____	_____	_____
Total Resources (B) To meet expenses	_____	_____

If the amount on line (A) is greater than the amount on line (B), how will you meet these expenses if you are not selected for this scholarship/grant?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Financial Aid Information**

Amount of assistance requested from this scholarship/grant: \$ \_\_\_\_\_.

List below any scholarship/grant you are currently receiving:

<u>Source</u>	<u>Amount</u>	<u>Period of Award</u>	<u>Basis of Award</u>
_____	_____	_____	_____
_____	_____	_____	_____

Application

List below any loans which you are currently using to finance your education/project, as well as any loans which you expect to have available to you in the grant year:

<u>Source</u>	<u>Amount</u>	<u>Period of Loan</u>	<u>Repayment Requirements</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List below any scholarships for which you have applied or for which you will apply to be used in the grant year.

<u>Source</u>	<u>Amount</u>	<u>Period of Award</u>	<u>Basis of Award</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List below any income which you will receive during the grant year from any government benefits (e.g. Social Security, Veterans, etc.)

<u>Source</u>	<u>Amount</u>	<u>Duration of Benefits</u>	<u>Basis of Entitlement</u>
_____	_____	_____	_____
_____	_____	_____	_____

**Family Information**

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Total income in previous year: \_\_\_\_\_

Total income in previous year: \_\_\_\_\_

Will your parents claim you as a dependent on their federal income tax return in the grant year? \_\_\_\_\_

Will your parents be financing the education of any of your brothers or sisters during the grant year? \_\_\_\_\_

If so, please list them below:

<u>Name of Sibling</u>	<u>Degree</u>	<u>College or University</u>	<u>Amount of Support</u>
_____	_____	_____	_____
_____	_____	_____	_____

Application

College Activities

Please list any significant school and/or community activities:

<u>Activity</u>	<u>Dates of Involvement</u>	<u>Description of Activity, Including Offices Held</u>	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Additional space be used if necessary.

Application

**Additional Information :**

**Send applications online to [hshorack@san.rr.com](mailto:hshorack@san.rr.com) by August 31, 2019.**

The following items must be sent to the address below or online, and will be incorporated as an integral part of your application. All items must be submitted on 8-1/2" x 11" paper.

**Mrs. Heather Shorack  
4926 Regla Court  
San Diego, CA 92122**

1. An essay, typed and double-spaced, which explains your motivation to seek the degree or complete the project for which you are requesting assistance. Your essay should also elaborate on the personal attributes which you feel qualify you for this degree or to complete the project, your need for financial aid and your efforts to assist yourself.
2. Two letters of recommendation from someone other than a relative commenting on your character and standing in the community. The letters of recommendation should be completed on letterhead, signed and mailed directly to us from the author. We will disqualify letters that are sent to us from the applicant. Letters from professors who have had students in their classes are desirable.
3. An official copy of your most recent college/graduate school transcript. New graduate students should submit copies of final undergraduate transcripts. Beginning college students should submit a copy of high school transcripts.
4. A written confirmation from the college/graduate school which you will be attending stating that you are in good standing and eligible to be enrolled for work toward the degree you are pursuing.
5. Curriculum vitae (max. 2 pages)
6. Additional requirements for music, arts, design or film students; send one of the following:
  - \* 10 pieces of work on CD with list including titles, dimension and medium or
  - \* 1 Short DVD or CD

Please read and sign the statement below:

I certify that the information included in this application, as well as any other material which I may submit in support of my request for assistance, is true to the best of my knowledge. I intend that this information to be used in the consideration of my request. Further, I understand that any submission of false information can be the basis for cancellation of a grant already made and the requirement that I repay any grant already received.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

Click [Here \(Home\)](#) to return to the home page.